

# **ASHRAE MADISON SCHOLARSHIP APPLICATION**

## **Gustus L. Larson 2020 Scholarship**

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**Sponsored by the Madison Chapter of ASHRAE**

ASHRAE is the American Society of Heating, Refrigerating and Air-Conditioning Engineers, Inc. Web site address is <http://www.ashraemadison.org>

### **ELIGIBILITY**

Candidates shall have **Sophomore, Junior or Senior** status in engineering (*preferably in Mechanical Engineering*) and who intend to specialize in the field of heating, ventilating and air conditioning (HVAC) or refrigeration. To be eligible, candidates shall have at least two semesters of school remaining and may not have received this scholarship award previously.

Granting of an Award will be based on the following criteria with preference given to the order in which the criteria are listed:

1. Scholastic Achievement/GPA.
2. HVAC Work Experience.
3. Leadership Roles in School, Societies, Intramural, Work, Volunteer, etc.
4. Intent to Pursue a Career in HVAC or R, as Evidenced by:
  - a. Membership in ASHRAE Student Chapter.
  - b. Enrollment in HVAC Related Course(s), Especially Elective Courses.
  - c. Personal Knowledge of the HVAC Industry.
5. Extracurricular Achievements and Activities.
6. Financial Need.
7. Communication Skills.

Applicants are encouraged to supply information for each of the above-mentioned criteria. Additional consideration will be given to engineering students who provide evidence of an exceptional aptitude in written communication skills.

Awards will be divided equally over two semesters, with a payment made each semester, subject to a confirmation of registration.

**PLEASE ATTACH A COPY OF YOUR COLLEGE TRANSCRIPTS TO THIS APPLICATION AND SUBMIT TO THE LISTED CONTACT ON THE SOLICITATION.**

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### **PERSONAL INFORMATION**

Name of Applicant: \_\_\_\_\_

Present Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

### **FINANCIAL INFORMATION**

Financing Sources To Date (list percentages)

Self: \_\_\_\_\_

Parents: \_\_\_\_\_

Loans: \_\_\_\_\_

Awards: \_\_\_\_\_

Sources of Other Awards: \_\_\_\_\_

\_\_\_\_\_

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**Please type or print all answers**

### **EDUCATIONAL BACKGROUND**

#### **High School Information:**

Name/Location of School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Extracurricular: \_\_\_\_\_

Honors Received: \_\_\_\_\_

#### **College/University Information:**

Name/Location of School: \_\_\_\_\_

Expected Degree/Graduation Date: \_\_\_\_\_

Grade Point Avg. 1<sup>st</sup> Yr. \_\_\_\_\_ 2<sup>nd</sup> Yr. \_\_\_\_\_ 3<sup>rd</sup> Yr. \_\_\_\_\_ Cumulative \_\_\_\_\_

Extracurricular: \_\_\_\_\_

Honors Received: \_\_\_\_\_

### **INTEREST IN HVAC OR REFRIGERATION**

1. Are you a member/student member of ASHRAE? \_\_\_\_\_

**Please include detailed answers to Questions 2, 3, 4 and 5 on separate pages and attach.**

2. List any previous employment and knowledge related to the HVAC or refrigeration industry.

3. List any leadership roles or positions you have held in school, for work, or volunteering.

4. What courses do you plan to pursue in the field of HVAC or refrigeration during the coming year? List any courses that you have already taken related to the HVAC or refrigeration field.

5. What area of the HVAC or refrigeration industry are you most interested in?